

**Medical Marijuana Commission**  
Established by HR No. 113 of the 2021 Regular Session  
P.O. Box 44486 - 10th Floor  
Baton Rouge, Louisiana 70804  
(225) 342-2411  
Fax: (225) 342-0464

APPROVED

September 16, 2021

TO: The Honorable Clay Schexnayder  
Speaker of the Louisiana House of Representatives

FROM: Trinicia Bryant, committee administrative assistant  
Medical Marijuana Commission

RE: Request for approval and notice of interim meeting

Representative Joseph Marino respectfully requests approval for a meeting to be held as follows:

**DATE:** Friday, October 1, 2021

**TIME:** 9:30 a.m.

**PLACE:** House Committee Room 6

**PURPOSE:** To receive testimony from the regulatory agencies of the medical marijuana industry

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [h-agri@legis.la.gov](mailto:h-agri@legis.la.gov) and received prior to noon on Thursday, September 30, 2021, will be distributed to the committee members prior to the meeting.**

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

Committee Attorney

-Initials:

NE

Date reviewed:

9/16/21

Division Director

-Initials:

ZFT

Date reviewed:

9/16/21

Division Executive Assistant

-Initials:

dgr

Date reviewed:

9-16-21

cc: Clerk's Office  
Representative Joseph Marino